

Entry form: (Please Print)

**2020 Bass Unlimited Foundation Celebrity Charity Team Bass Fundraising Event Benefiting
St. Jude Children's Research Hospital and Bass Unlimited Foundation.
Sullivan County Park and Lake August 15th, 2020**

Instructions:

1. I have read the posted rules on the Bass Unlimited Foundation website www.bassunlimited.org or Facebook @ *Bass Unlimited - National* for this event and fully understand and agree to the rules (circle one) Yes No
Any questions please contact Wil Newlin tournament director @ 812-814-4659
2. Complete all information on entry form and include a minimum pledge/entry fee amount of \$200.00
3. Optional Big Bass Pot: \$10.00 – 100% Payout for Big Bass. Cash ONLY enter day of event.
4. Checks will be accepted for PLEDGES no later than August 7, 2020. After August 5th cash only must be submitted.
5. Submit ENTRY FORM and entry fee to: Bass Unlimited Foundation RE: 2020 BUF Celebrity Charity Team Bass Fundraising Event - 1316 Clover Court - Terre Haute, IN 47802

Please Print or Type:

Boat Captain Name: _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Phone #: _____ Email: _____
 Emergency contact name: _____
 Phone #: _____

Co-Angler Name: _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Phone #: _____ Email: _____
 Emergency contact name: _____
 Phone #: _____

Contestants under the age of 18 years of age only complete the below section:

High School Team Name: _____
 Angler #1 Name: _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Phone #: _____ Email: _____
 Date of birth: _____ Date of graduation: _____
 Parent or Guardian name: _____
 Parent or Guardian signature: _____
 Emergency contact name: _____
 Phone #: _____

High School Team Name: _____
 Angler #2 Name: _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Phone #: _____ Email: _____
 Date of birth; _____ Date of graduation: _____
 Parent or Guardian name: _____
 Parent or Guardian signature: _____
 Emergency contact name: _____
 Phone #: _____

Boat Captain Information

High School Team Name: _____ Boat Captain Name: _____
 City: _____ State: ____ Zip: _____ Phone #: _____ Email: _____

Official use Date Received: _____

Payment Rec'd: _____

Boat Registration Number: _____ of 40

Optional Big Bass Pot: Y or N